

**CITY COUNCIL MEETING**  
**OCTOBER 27, 2015 – 6PM**  
**505 EAST 2600 NORTH**  
**NORTH OGDEN CITY, UTAH**

**Welcome: Mayor Brent Taylor**  
**Invocation and Pledge of Allegiance: Council Member Stoker**

**CONSENT AGENDA**

1. Consideration to approve the October 6, 2015 City Council meeting minutes
2. Consideration to approve the October 13, 2015 City Council meeting minutes

**ACTIVE AGENDA**

1. Public Comments.
2. Discussion and/or action to consider Questar's request to purchase property city owned property and construct utility equipment located at 400 E 2900 N  
Presenter: Mayor Taylor
3. Discussion and/or action to consider Heaters for the Public Works Vehicle Storage Building  
Presenter: Dave Espinoza
4. Discussion on updates to the City's Transportation Plan  
Presenter: Mayor Taylor
5. Discussion and/or action on Transportation and CDBG Grant Applications  
Presenter: Mayor Taylor
6. Update on Barker Park  
Presenter: Mayor Taylor
7. Discussion and/or action to consider Conditional Acceptance for Fernwood Subdivision Phase III  
Presenter: Gary Kerr, Building Official
8. Discussion and/or action to consider Final Acceptance for Quail Meadows Assisted Living Subdivision  
Presenter: Gary Kerr, Building Official
9. Discussion about Mission Statement and Employee Recognition Program  
Presenter: Mayor Taylor
10. Public Comments
11. Council/Staff Comments
12. Adjournment

*\*Please see back of this document for Public Comments rules and procedures*

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify Annette Spendlove, City Recorder at 782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 23<sup>rd</sup> day of October, 2015 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, at <http://www.northogdencity.com>, and faxed to the Standard Examiner. The 2015 meeting schedule was also provided to the Standard Examiner on December 21, 2014  
S. Annette Spendlove, MMC, City Recorder

**\*Resolution 4-2012, Rule VII: Conducting of Meetings and Agenda Definitions.**

**3. Public Comments/Questions.**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and address.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next Regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.

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