



## **CITY COUNCIL MEETING**

**July 8, 2014 – 6:30PM**

**505 EAST 2600 NORTH**

**NORTH OGDEN CITY, UTAH**

**Welcome: Mayor Taylor**

**Invocation and Pledge of Allegiance: Mayor Taylor**

### **CONSENT AGENDA**

1. Consideration to approve the minutes of the June 10, 2014 City Council Meeting

### **ACTIVE AGENDA**

1. Public Comments\*
2. Miss North Ogden and attendants  
Presenter: Annette Spendlove, City Recorder
3. Swearing in of Youth City Council Officials  
Presenter: Mayor Taylor
4. Presentation by Lacrosse organization  
Presenter: Mayor Taylor
5. Discussion and/or action to consider a sidewalk located on 2550 N. by Majestic Elementary  
Presenter: Ron Chandler, City Manager
6. Discussion and/or action to consider an agreement with Grace R. Hancock Trust and North Ogden City to allow a delay in utility hookups until services are available that they may annex property located at approximately 1853 Washington Blvd.  
Presenter: Annette Spendlove, City Recorder
7. Discussion and/or action to consider an Ordinance annexing 1.560 acres located at approximately 1853 Washington Blvd. petitioner Grace R. Hancock  
Presenter: Annette Spendlove, City Recorder
8. Discussion and/or action to consider an Ordinance annexing 0.274 acres located at approximately 860 e 2100 N. petitioners Lyman C. and Lonnie C. Barker  
Presenter: Annette Spendlove, City Recorder
9. Public Hearing to take comments on amendments to Title II of the North Ogden Zoning Regulations to add Beekeeping  
Presenter: Ron Chandler, City Manager
10. Discussion and/or action to consider an Ordinance to add requirements for Beekeeping  
Presenter: Ron Chandler, City Manager
11. Public Hearing to take comments on amendments to Title II of the North Ogden Zoning Regulations to add requirements for short term lenders  
Presenter: Ron Chandler, City Manager
12. Discussion and/or action to consider an application to declare parcel 170450029 surplus property located at approximately 2976 N. 300 E.

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify Annette Spendlove, City Recorder at 782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone or may by two-thirds vote to go into a closed meeting.

### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 20<sup>th</sup> day of June, 2014 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website and at <http://www.northogdencity.com>. A copy was also provided to the Standard Examiner on January 24, 2014

S. Annette Spendlove, MMC  
City Recorder

Presenter: Ron Chandler, City Manager

\*See back of this document for Public Comment Rules and Procedures.

**Resolution 4-2012, Rule VII: Conducting of Meetings and Agenda Definitions.**

**3. Public Comments/Questions.**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and address.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next Regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.