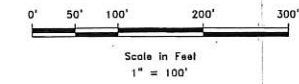


ANNEXATION TO NORTH OGDEN CITY
HALL TREE DEVELOPMENT
MAY 2018 RESOLUTION # _____

BOUNDARY DESCRIPTION

A PART OF THE EAST HALF OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE MONUMENTED EAST BOUNDARY LINE OF THE HALL TREE PHASE SUBDIVISION PHASE 12 BEING LOCATED SOUTH 00°51'54" WEST 3527.71 FEET ALONG THE WEST LINE OF SAID SECTION 27 AND NORTH 90°00'00" EAST 3122.04 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 27, RUNNING THENCE ALONG THE EAST BOUNDARY LINE OF THE HALL TREE SUBDIVISION PHASE 12 AND ALONG THE EAST BOUNDARY LINE OF THE HALL TREE SUBDIVISION PHASE 13 AND ALONG THE EAST BOUNDARY LINE OF THE HALL TREE SUBDIVISIONS PHASE 14 AND ALONG THE EAST BOUNDARY LINE OF THE HALL TREE SUBDIVISION PHASE 15 NORTH 00°47'30" EAST (N00°27'37"E B.R. PH 13, N00°49'01"E B.R. PH 14, AND N00°48'57"E B.R. PH 15) 837.84 FEET; THENCE SOUTH 89°38'56" EAST 132.32 FEET; THENCE NORTH 55°34'31" EAST 98.52 FEET; THENCE SOUTH 89°38'56" EAST 182.55 FEET; THENCE SOUTH 27°33'49" EAST 18.37 FEET; THENCE SOUTH 30°31'17" EAST 101.38 FEET; THENCE SOUTH 35°31'46" EAST 101.38 FEET; THENCE SOUTH 38°20'48" EAST 12.68 FEET; THENCE SOUTH 00°00'00" EAST 1151.88 FEET TO THE PROJECTION OF THE NORTH RIGHT-OF-WAY LINE OF 2750 NORTH STREET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE PROJECTED NORTH 89°18'27" WEST 518.45 FEET TO THE EAST BOUNDARY LINE OF THE HALL TREE SUBDIVISION PHASE 12; THENCE ALONG SAID EAST BOUNDARY LINE OF SAID HALL TREE SUBDIVISION PHASE 12 THE FOLLOWING FIVE (5) COURSES: (1) NORTH 00°47'30" EAST (N00°27'37"E B.R.) 119.24 FEET; (2) NORTH 89°11'55" WEST (N89°32'23"W B.R.) 80.28 FEET; (3) NORTH 00°47'30" EAST (N00°27'37"E B.R.) 90.00 FEET; (4) NORTH 78°18'32" EAST (N78°54'39"E B.R.) 59.94 FEET; (5) NORTH 00°47'30" EAST (N00°27'37"E B.R.) 225.80 FEET TO THE POINT OF BEGINNING, CONTAINING 15.959 ACRES.

STATE OF UTAH)
COUNTY OF WEBER) SS
I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE DOCUMENT THAT APPEARS ON
RECORD IN MY OFFICE.
WITNESS MY HAND AND SEAL
THIS 7th DAY OF MAY 2018
LEANN H. KILTS, WEBER COUNTY RECORDER/
SURVEYOR
BY _____ DEPUTY



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- ANNEXATION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- SECTION LINE
- ▨ EXISTING NORTH OGDEN CITY LIMITS
- ▨ EXISTING UNINCORPORATED WEBER COUNTY
- ▨ PROPOSED NORTH OGDEN CITY ANNEXATION

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ANNEX THE AREA AS SHOWN HEREON INTO NORTH OGDEN CITY. THE SURVEY WAS ORDERED BY CARSON JONES. THE BASIS OF BEARING IS THE WEST LINE OF SECTION 27, TOWNSHIP 7 NORTH RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 00°51'54" WEST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARINGS. EXISTING DEDICATED SUBDIVISION PLATS FROM PREVIOUS PHASES OF THE HALL TREE DEVELOPMENT AND INSTRUCTION FROM THE DEVELOPER WERE USED TO DETERMINE THE LIMITS OF INCORPORATION.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 7th DAY OF MAY, 2018.



NORTH OGDEN CITY ACCEPTANCE

I, _____ CERTIFY THAT I AM THE DULY APPOINTED, QUALIFIED CITY RECORDER OF NORTH OGDEN CITY, A MUNICIPAL CORPORATION OF UTAH, AND THAT THE ABOVE AND FOREGOING PLAT OF LAND SOUGHT TO BE ANNEXED TO SAID CITY WITH THE PETITION OF CERTAIN OWNERS OF REAL PROPERTY EMBRACED THEREIN FOR SUCH ANNEXATION WERE FILED IN MY OFFICE ON THE _____ DAY OF _____, 2018, THAT THE QUESTION OF SUCH ANNEXATION WAS DULY SUBMITTED TO AND VOTED ON BY THE COUNCIL OF NORTH OGDEN CITY AT ITS MEETING DULY CONVENED AND HELD ON THE _____ DAY OF _____, 2018 THAT ON SUCH VOTE, MORE THAN TWO THIRDS OF ALL MEMBERS OF SAID COUNCIL WERE IN FAVOR OF SUCH ANNEXATION AND THAT THE FOREGOING PLAT IS THE VERY SAME PLAT REFERRED TO IN NORTH OGDEN CITY ORDINANCE NO. _____ DULY ORDAINED BY SAID COUNCIL ON THE _____ DAY OF _____, 2018, DECLARING SUCH ANNEXATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2018.

APPROVED - NORTH OGDEN CITY MAYOR

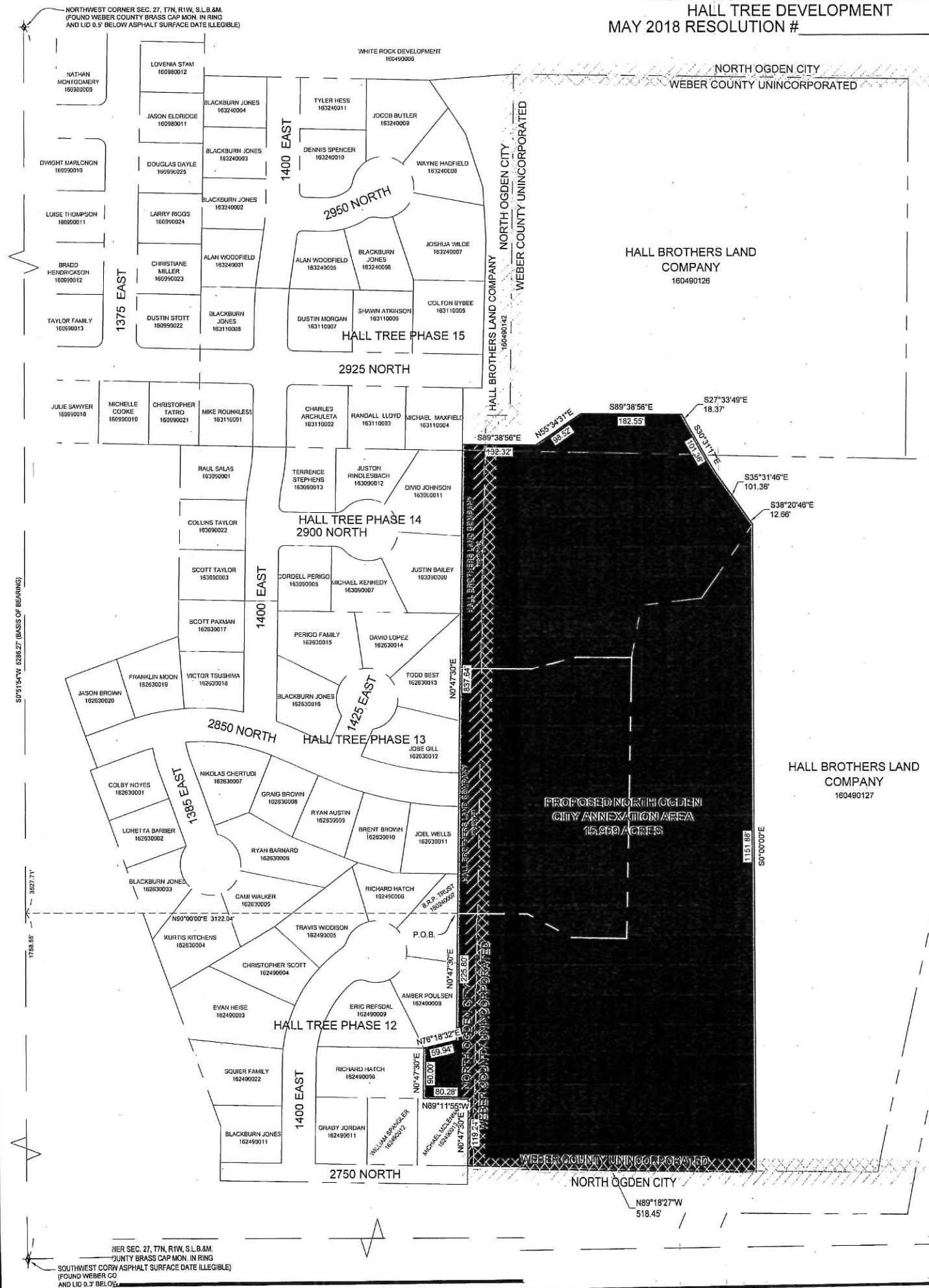
NORTH OGDEN CITY RECORDER

WEBER COUNTY SURVEYOR:

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

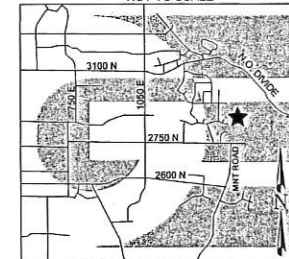
SIGNED THIS 7th DAY OF MAY 2018
WEBER COUNTY SURVEYOR

SOUTH COR. SEC. 27, T7N, R1W, S15B&M (FOUND WEBER COUNTY BRASS CAP MON. IN RING 0.5' ABOVE SURFACE GOOD CONDITION, 1956)



HALL BROTHERS LAND COMPANY

VICINITY MAP NOT TO SCALE



HALL BROTHERS LAND COMPANY

PROPOSED NORTH OGDEN CITY ANNEXATION AREA
15.959 ACRES

SCALE: 1"=100' XREF	DATE: 1/5/18	DESIGN: _____	DRAWN: KHW	CHECKED: KHW
REVISIONS	DESCRIPTION	DATE		
HALL TREE ANNEXATION PLAT				
NORTH OGDEN, UTAH				
LOCATED IN THE EAST HALF OF SECTION 27,				
TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. AND M.				

DEVELOPER:
CARSON JONES
BLACKBURN JONES REI
OGDEN, UT 84401
801-941-2018

S1
1

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR AND RECORDED _____
AT _____ IN BOOK _____ OF OFFICIAL
RECORDS, PAGE _____ RECORDED
FOR _____
COUNTY RECORDER

GARDNER ENGINEERING
CIVIL - LAND PLANNING
MUNICIPAL - LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801-476-0202 FAX: 801-476-0066

BY: _____

NOR SEC. 27, T7N, R1W, S15B&M
COUNTY BRASS CAP MON. IN RING
(FOUND WEBER CO
AND LID 0.3' BELOW

S0°51'54"W 5288.27' (BASIS OF BEARING)

3827.71'

NOR SEC. 27, T7N, R1W, S15B&M
COUNTY BRASS CAP MON. IN RING
(FOUND WEBER CO
AND LID 0.3' BELOW