

# ORDINANCE 2012-\_\_

## AN ORDINANCE OF NORTH OGDEN CITY AMENDING THE NORTH OGDEN CITY ZONING ORDINANCE SECTION 11-10-5 SPECIAL PROVISIONS FOR SIDE YARD REDUCTION:

**Section 1.** The North Ogden City Zoning Ordinance is hereby amended as follows:  
Section 11-10-5 General Provisions shall be amended to read:

### 11-10-5: SPECIAL PROVISIONS FOR SIDE YARD REDUCTION:

Residential single-family dwelling units ~~in zones R-1-10, R-1-8, R-2 and R-4,~~ built prior to 1980, not having adequate parking as required by current ordinance, may request a reduced side yard of not less than ~~four-six~~ feet ~~(6')~~ ~~(4')~~ and/or a reduced garage width to 20 feet for the purpose of adding a garage or carport, ~~which may be approved by the planning commission;~~ provided, that:

~~A. The planning commission determines it is necessary, reasonable and feasible to correct the parking deficiency by reducing the side yard.~~

~~B. The planning commission determines that the reduced side yard will not substantially affect the general plan and will not be contrary to the public interest.~~

~~A.C.~~ The remaining distance between dwellings is required to be at least twelve feet (12').

~~B.D.~~ The side yard reduction must be on the garage or carport side of the dwelling and no living space will be allowed in connection with the addition.

~~C.E.~~ The combined total of the remaining side yards of the dwelling requesting the change is not less than eighteen feet (18') in zone ~~RE-20, R-1-12.5,~~ R-1-10; and twelve feet (12') in zones R-1-8, ~~R-1-8A, R-1-8 (AG),~~ R-2, ~~R-3~~ and R-4. (Ord. 2002-05, 4-9-2002)

**SECTION 2.** This ordinance shall take effect upon adoption.

**PASSED and ADOPTED** this \_\_\_\_ day of \_\_\_\_ 2012.

**North Ogden City:**

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**Richard G. Harris**

**North Ogden City Mayor**

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Council Member Bailey:</b>	___	___
<b>Council Member Bigler:</b>	___	___
<b>Council Member Taylor:</b>	___	___
<b>Council Member Fawson:</b>	___	___
<b>Council Member Stoker:</b>	___	___
<b>(In event of a tie vote of the Council):</b>		
<b>Mayor Harris:</b>	___	___

**ATTEST:**

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**S. Annette Spendlove, MMC**

**City Recorder**