

RESOLUTION _____ - 2012

A RESOLUTION OF THE CITY COUNCIL OF NORTH OGDEN CITY APPROVING AN INTERLOCAL AGREEMENT WITH WEBER COUNTY TO DELEGATE LAND USE AUTHORITY TO NORTH OGDEN CITY OVER CERTAIN REAL PROPERTY WHICH IS THE SUBJECT OF ANNEXATION REQUEST

WHEREAS: the City Council of North Ogden City finds that it has received a request to initiate annexation proceedings regarding certain real property (“the Property”) more particularly described as:

A parcel of land situated in Section 15, 16 and 22 Township 7 North, Range 1 West Salt Lake Base and Meridian being more particularly described as fallow:

Beginning at the South Quarter Corner of said Section 16 thence North 00°53'00" East 1553.22 feet; thence South 88°38'16" East 200.00 feet; thence North 00°53'00" East 250.00 feet; thence North 88°38'16" West 200.00 feet; thence North 00°53'00" East 186.91 feet to the Southerly line of the Utah Power and Light Corridor; thence continuing along said Corridor South 89°36'38" East 167.57 feet; thence continuing along said Corridor South 62°53'53" East 4509.78 feet; thence North 88°59'51" West 1601.78 feet along the Section Line to the Southeast Corner of said Section 16; thence South 00°51'07" West 1036.45 feet to the Northerly line of the North Ogden Cove Subdivision Phase 2; thence North 89°08'09" West 54.71 feet; thence North 85°28'28" West 126.22 feet; thence North 59°41'44" West 247.82 feet; thence North 49°15'17" West 276.75 feet; thence North 55°06'56" West 212.51 feet; thence North 70°04'34" West 212.51 feet; thence North 77°33'23" West 260.35 feet; thence North 70°20'09" West 957.91 feet; thence South 89°51'26" West 455.77 feet; thence North 00°46'36" East 184.30 feet to the point of beginning. Contains 5,607.745 sq.ft. or 128.736 acres more or less.

Also beginning at the Center of said Section 16; thence South 88°54'23" East 2598.57 feet to the East 1/4 Corner of said Section 16; thence South 44°11'24" East 701.56 feet; thence South 00°47'07" West 1392.60 feet to the Northerly line of the Utah Power and Light Corridor; thence North 62°53'53" West 2284.59 feet; thence North 64°37'02" East 482.77 feet; thence North 26°41'18" West 402.79 feet; thence South 63°22'06" West 488.33 feet; thence South 5°35'22" West 244.15 feet; thence North 62°53'53" West 710.93 feet; thence South 89°42'07" West 203.72 feet; thence North 00°53'00" East 476.60 feet to the point of beginning.

Contains 3,163,794 sq.ft. or 72.631 acres more or less and

WHEREAS: the Property is designated for annexation pursuant to the City's annexation plan; and

WHEREAS: the Property is advantageously located to provide avalanche and debris flow protection to housing constructed on the hillside within the City below the Property, including the Cove Subdivision; and

WHEREAS: the City Engineer has reviewed and approved avalanche and debris flow features designed to be constructed on the Property; and

WHEREAS: for the safety of citizens of North Ogden, the City Engineer recommends that the City oversee the construction of these protection features; and

WHEREAS: because the property is located in unincorporated Weber County it is necessary for Weber County to delegate its land use authority to the City in order for the City to oversee the construction; and

WHEREAS: an agreement to delegate the County's land use authority to the City has been prepared and approved by legal counsel for both the County and the City and has also been approved by the Weber County Commission; and

WHEREAS: a copy of the "Interlocal Agreement" is attached to this resolution and incorporated herein by this reference; and

WHEREAS: the City Council finds that it is in the best interest of North Ogden City to enter into the Interlocal Agreement,

NOW THEREFORE BE IT RESOLVED by the City Council of North Ogden City that it hereby approves the attached Interlocal Agreement and authorizes the Mayor to execute the same.

PASSED and ADOPTED this 29th day of August, 2012

NORTH OGDEN CITY:

Richard G. Harris, Mayor

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Council Member Bailey:	___	___
Council Member Bigler:	___	___
Council Member Fawson:	___	___
Council Member Hulme:	___	___
Council Member Stoker:	___	___
(In event of a tie vote of the Council):		
Mayor Harris:	___	___

ATTEST:

S. Annette Spendlove, MMC
City Recorder