

# ORDINANCE 2012-\_\_

## AN ORDINANCE OF NORTH OGDEN CITY AMENDING THE NORTH OGDEN CITY ZONING ORDINANCE SECTION 11-22-8C SIGN REGULATIONS FOR ALL ZONES:

**Section 1.** The North Ogden City Zoning Ordinance is hereby amended as follows:  
Section 11-22-8C General Provisions shall be amended to read:

### 11-22-8C: PERMITTED USES:

C. Banners, Pennants And Displays For Promotional Or Special Events:

1. Freestanding banners, vertical banners pennants and other displays shall be allowed in nonresidential zones for a maximum of three (3) weeks at a time or less; whatever the time period, the banners, pennants and other displays must be removed for the same period of time (days) that they were put out. If the display was up for two (2) weeks, it must be removed for the same period of time. Any use of banners, pennants or other displays may only be for a total period of twelve (12) weeks in any calendar year. Signs, banners, pennants and displays shall be limited to:

a. One four foot by eight foot (4' x 8') banner for each street on which the business has frontage.

b. Banners, pennants and displays for a promotional event shall be located on the business premises only.

c. Balloons shall be tethered so as not to exceed thirty five feet (35') and shall not occupy any required parking space.

d. Balloons and signs shall not be designed to depict any product not legally available to all residents of the city.

e. During the promotional event, the total sign area, including permanent signs, shall not exceed two hundred percent (200%) of the permitted sign area.

f. Maximum height for vertical banners is twenty feet (20') and no more than two vertical banners per commercial lot are permitted.

**SECTION 2.** This ordinance shall take effect upon adoption.

**PASSED and ADOPTED** this \_\_\_\_ day of \_\_\_\_ 2012.

**North Ogden City:**

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**Richard G. Harris**  
**North Ogden City Mayor**

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Council Member Bailey:</b>	___	___
<b>Council Member Bigler:</b>	___	___
<b>Council Member Hulme:</b>	___	___
<b>Council Member Fawson:</b>	___	___
<b>Council Member Stoker:</b>	___	___
<b>(In event of a tie vote of the Council):</b>		
<b>Mayor Harris:</b>	___	___

**ATTEST:**

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**S. Annette Spendlove, MMC**  
**City Recorder**