

**RESOLUTION \_\_\_-2012**

**A RESOLUTION ESTABLISHING THE NORTH OGDEN CITY TENTATIVE BUDGET FOR THE FISCAL YEAR 2012-13.**

**WHEREAS**, the City is required to adopt a tentative operating budget for each fiscal year; and

**WHEREAS**, the approved tentative budget will be available for review by the public in the City Records Office; and

**WHEREAS**, the City Council will hold a public hearing to take public comment regarding the final budget on June 12, 2012, whereas all persons will be heard, for or against the budget; and

**WHEREAS**, the City Council will consider adopting the Final Budget on June 12, 2012; and

**WHEREAS**, the City Council hereby finds this action to be in the best interest of the public's health, safety and general welfare.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF NORTH OGDEN, STATE OF UTAH AS FOLLOW:**

**Section 1.** The City council hereby adopts the Tentative Budget for Fiscal Year 2012-13. The details of this budget are more specifically outlined in the document entitled "North Ogden City Tentative Budget, Fiscal Year 2012-2013" as incorporated herein, and established as the Fiscal Year 2012-13 Tentative budget.

**Section 2.** Severability. If any section, part, or provision of this Resolution is held invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts, and provisions of the Resolution shall be severable.

**Section 3.** Effective Date. This Resolution shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF NORTH OGDEN, STATE OF UTAH, ON THIS 23<sup>rd</sup> DAY OF MAY, 2012.**

**NORTH OGDEN CITY**

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**Mayor**

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Council Member Bailey:</b>	___	___
<b>Council Member Bigler:</b>	___	___
<b>Council Member Fawson:</b>	___	___
<b>Council Member Hulme:</b>	___	___
<b>Council Member Stoker:</b>	___	___

**(In event of a tie vote of the Council):**

**Mayor Harris:**                                    \_\_\_                                    \_\_\_

**ATTEST:**

\_\_\_\_\_  
**S. Annette Spendlove, MMC**  
**City Recorder**