

## ORDINANCE 2011-\_\_

### AN ORDINANCE OF NORTH OGDEN CITY AMENDING SECTION 11-22-8 OF THE NORTH OGDEN CITY ZONING ORDINANCE.

**Section 1.** The North Ogden City Zoning Ordinance is hereby amended as follows:  
Section 11-22-8 General Provisions shall be amended to read:

#### **11-22-8: TEMPORARY SIGNS**

C. Banners, Pennants And Displays For Promotional Or Special Events:

1. Freestanding banners, pennants, and other displays shall be allowed for a maximum of three (3) weeks at a time or less; whatever the time period, the banners, pennants and other displays must be removed for the same period of time (days) that they were put out. If the display was up for two (2) weeks, it must be removed for the same period of time. Any use of banners, pennants or other displays may only be for a total period of twelve (12) weeks in any calendar year.

Vertical banners (e.g. feather signs, tear drop signs) are prohibited. (Ord. 2010-17, 11-30-2010)

2. Signs, banners, pennants, and displays shall be limited to:

a. One four foot by eight foot (4' x 8') banner for each street on which the business has frontage;

b. Banners, pennants, and displays for a promotional event shall be located on the business premises only.

c. Balloons shall be tethered so as not to exceed thirty five feet (35') and shall not occupy any required parking space.

d. Balloons and signs shall not be designed to depict any product not legally available to all residents of the city.

e. During the promotional event, the total sign area, including permanent signs, shall not exceed two hundred percent (200%) of the permitted sign area. (Ord. 2002-05, 4-9-2002)

This ordinance shall take effect upon the first publication and filing of a copy thereof in the office of the City Recorder.

DATED this 11<sup>th</sup> day of October, 2011.

BY THE CITY COUNCIL:

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Richard Harris, Mayor

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Council Member Bigler:</b>	___	___
<b>Council Member Flamm:</b>	___	___
<b>Council Member Harris:</b>	___	___
<b>Council Member Taylor:</b>	___	___
<b>Council Member Turner:</b>	___	___
<b>(In event of a tie vote of the Council):</b>		
<b>Mayor Harris:</b>	___	___

ATTEST:

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Annette Spendlove, MMC  
City Recorder