

## **ORDINANCE 2010-\_\_\_**

### **AN ORDINANCE OF NORTH OGDEN CITY, UTAH TO AMEND THE “SUBDIVISION REGULATIONS” SECTION 12-6 OF THE NORTH OGDEN CITY SUBDIVISION ORDINANCE.**

**Be it ordained by the City as follows:**

**SECTION 1.** Section 12-6 of the North Ogden City Zoning Ordinance shall be amended to add subsection 16 to read as follows:

#### **CHAPTER 12 SUBDIVISION REGULATIONS**

##### **12-6-16: TRAILS:**

###### **A. General Requirements:**

- 1. Policy statement: Development of public trails as an alternative form of travel serves important community interests of improving air quality, increasing opportunity for recreation and improved health, reducing motor vehicle congestion and preserving scarce energy resources. Development within any new subdivision of a segment of a trail system designated in the City’s general plan or trails master plan shall be an essential feature of new subdivision infrastructure.**
- 2. Connection to City trail system: Where a proposed subdivision includes or adjoins an existing or planned public trail system as described in the City’s general plan or trails master plan, no subdivision shall be approved unless the area to be laid out and platted shall include public trail infrastructure as provided in the City’s general plan or trails master plan.**
- 3. Standards: Trails shall be developed according to standards established by the City and shall be of sufficient width and design to safely accommodate two-way bicycle and pedestrian traffic into, out of and within the development.**
- 4. Dedication: Public trail improvements shall be dedicated to the City and, after final acceptance, the City shall become responsible for future trail maintenance.**

**SECTION 2.** This ordinance shall take effect upon adoption.

**PASSED and ADOPTED** this 26<sup>th</sup> day of October, 2010.

**North Ogden City:**

\_\_\_\_\_  
**Richard G. Harris, Mayor**

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>
<b>Council Member Bigler:</b>	___	___
<b>Council Member Flamm:</b>	___	___
<b>Council Member Harris:</b>	___	___
<b>Council Member Taylor:</b>	___	___
<b>Council Member Turner:</b>	___	___
<b>(In event of a tie vote of the Council):</b>		
<b>Mayor Harris:</b>	___	___

**Attest:**

\_\_\_\_\_  
**S. Annette Spendlove, CMC**  
**City Recorder**